## NELIGH CITY COUNCIL AGENDA Tuesday, April 8, 2025 at 7:00 P.M. at the Neligh City Council Chambers

A copy of the Open Meetings Law is posted on the east wall for the public. The Public has the right to public participation.

## **NELIGH CITY COUNCIL**

- 7:00 1. The Mayor will declare the meeting open.
- 7:01 2. The City Clerk will call roll.
- 7:02 3. The March 11<sup>th</sup> regular meeting minutes will be presented for consideration and possible action.
- 7:03 4. The treasurer's report for March 2025 treasurer's report will be presented.
- 7:05 5. Public Comments may be heard.
- 7:07 6. A public hearing will be held to obtain public comment prior to consideration of a declaration of an area of the City of Neligh as blighted and substandard and in need of redevelopment to the Nebraska Community Development Law referred to as Redevelopment Area #4. Resolution 2025-7 will be presented for consideration and possible action.
  - a) A public hearing will be held to obtain public comment prior to consideration of a General Redevelopment Plan for Redevelopment Area #4. Resolution 2025-8 will be presented for consideration and possible action.
  - b) A public hearing will be held to obtain public comment prior to consideration of a declaration of an area of the City of Neligh as blighted and substandard and in need of redevelopment to the Nebraska Community Development Law referred to as Redevelopment Area #5. Resolution 2025-9 will be presented for consideration and possible action.
  - c) A public hearing will be held to obtain public comment prior to consideration of a General Redevelopment Plan for Redevelopment Area #5. Resolution 2025-10 will be presented for consideration and possible action.
- 7:35 7. Ordinance No. 660 authorizing the issuance of bond anticipation notes for the Sewer Improvement District No 2024-1 and water improvement project will be considered and possibly acted upon.
  - a) Resolution of Reimbursement 2025-11 will be presented for consideration and possible action.
- 7:45 8 A public hearing for the purpose of an appeal for the dangerous building of 507 East 4th Street and 301 J Street will be held.
- 8:05 9. Consideration and possible action for a street closure on July 27<sup>th</sup> on Main Street between 4<sup>th</sup> and 6<sup>th</sup> Streets for a Car Show will be held.
- 8:15 10. Consideration and possible action for Neligh Young Men's Club for Old Mill Days for the following items:
  - a) Discussion and possible action for authorization to use Penn Park for fireworks display on July 4<sup>th</sup> will be held.
  - b) Discussion and possible action for a donation for fireworks will be held.
  - c) Discussion and possible action for an update on the Neligh Mill Bridge lighting project will be held.
- 8:25 11. Discussion and possible action for authorization to seek bids and set a bid letting date for the Fire Department pumper truck will be held.
- 8:35 12. Consideration and possible action for a street closure on July 3<sup>rd</sup> on 3<sup>rd</sup> Street between the Alley and N Street for a Sergeant Fred Benning dedication will be held.
- 8:45 13. Ordinance No. 661 will be presented for consideration and possible action for a Great Plains Franchise Agreement.
- 8:55 14. Discussion and possible action to request a street closure on June 21<sup>st</sup> on 3<sup>rd</sup> Street between the Alley and N Street for the One Step At a Time event will be held.
- 9:05 15. Consideration and possible action for a street closure on May 7<sup>th</sup> on 2<sup>nd</sup> Street between Highway 275 and the alley at Lucky Joe's will be held.
- 9:15 16. Consideration and possible action for Moving Permit 2025-12 for Teresa Schindler from 301 East 2<sup>nd</sup> Street will be held.
- 9:25 17. Appointments will be held for:
  - a) Board of Adjustment -fill an unexpired term to December 2027
  - b) Tree Board one member, 3-year term
  - c) Housing Authority one member, 5-year term
- 9:30 18. The Economic Development report will be presented.

- a) Discussion and possible action for the Economic Development Director position to transition to a permanent position will be held.
- 9:40 19. The March Police Report will be heard.
- 9:50 20. The City Supt.'s report will be presented.
  - a) Discussion and possible action for hiring Steve Christiansen as seasonal Park Department will be held.
- 10:00 21. The New Moon Theater Liaison report will be presented.
- 10:05 22. Bills will be presented for approval.
  - a) Consideration and possible action for Pay Application #6 to Rutjens Construction will be held.
  - b) Consideration and possible action for Blackstrap invoices for weigh tickets will be held.
  - c) Consideration and possible action for Boyd's Electric invoice for VFD upgrades will be held.
  - d) Consideration and possible action for utility bill assistance for Neligh Community Center will be held.

10:15 23. The Mayor will call for adjournment.

"THE COUNCIL WILL REVIEW THE ABOVE MATTERS AND TAKE SUCH ACTION AS THEY DEEM APPROPRIATE. THE MAYOR AND CITY COUNCIL RESERVE THE RIGHT TO ENTER INTO EXECUTIVE SESSION"